

File: O/05/17/01

## **Report 11.626**

### **Council**

#### **Minute extract from meeting held on 15 December 2011**

#### **Regional Council Centre seismic evaluation update**

Murray Kennedy, General Manager, Development, introduced the report.

*Moved*

*(Cr Aitken/Cr Lamason)*

*That the Council:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*
- 3. Notes that a further report will be available in February or March 2012.*

The motion was **CARRIED**.

#1007506