

File: SP/04/04/03

Report 11.196

Annual Plan 2011/12 Hearing Committee

Minute extract from meeting held on 19 & 20 May 2011

**Submissions received on the Proposed Annual Plan 2011/12
(including amendments to policies and 10-Year Plan 2009-19)**

Moved

(Cr Lamason/Cr Greig)

That Council:

- 1. Receives the report.*
- 2. Notes the content of the report and the attachments.*

The motion was **CARRIED**.

#925019