

File: E/06/27/03

## **Report 10.347**

### **Council**

**Minute extract from meeting held on 29 June 2010**

**Report on Catchment Management Committee meeting on 10 June 2010**

*Moved*

*(Cr Buchanan/Cr Wilson)*

*That the Council:*

1. *Receives the report.*
2. *Notes the content of the report.*

The motion was **CARRIED**.