

File: SP/04/03/05

Report 10.249

## **Annual Plan 2010/11 Hearing Committee**

**Minute extract from meeting held on 12 May 2010**

### **Summary of submissions received on the Proposed Annual Plan 2010/11**

*Moved*

*(Cr Wilde/Cr Wilson)*

*That the Committee*

1. *Receives the report.*
2. *Notes the contents of the report.*
3. *Expresses its appreciation to Adam Manterys, Julia White, Francis Ryan and the Democratic Services team, and the Executive Leadership Team for preparing the excellent written responses to submitters*

The motion was **CARRIED**.