

File: SP/04/03/03

## **Report 10.242**

### **Annual Plan 2010/11 Hearing Committee**

**Minute extract from meeting held on 12 May 2010**

#### **Process for considering submissions on the Proposed Annual Plan 2010/11**

*Moved*

*(Cr Donaldson/Cr Aitken)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the content of the report*
3. *Considers all written and oral submissions in the manner set out in section 4 of this report.*
4. *Notes the responses from General Managers on the submissions.*
5. *Asks the Chief Executive to further report on the implications of any proposals that it considers warrant further consideration at the Council meeting on 8 June 2010 as well as on any matters which may impact on rate requirements.*
6. *Agrees that the Council Chair sign the formal replies to all submitters on the basis of General Managers' replies, or as otherwise recommended by the Committee and determined by Council, following formal adoption of the Annual Plan 2010/11.*

The motion was **CARRIED**.