

File: E/06/32/03

## **Report 10.169**

### **Regional Sustainability Committee**

**Minute extract from meeting held on 4 May 2010**

#### **Group report for period ended 31 March 2010**

*Moved*

*(Cr Bruce/Cr Kirton)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the content of the report.*

The motion was **CARRIED**.