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## **Report 10.17**

### **Regional Transport Committee**

**Minute extract from meeting held on 10 February 2010**

#### **Development of Regional Public Transport Plan 2010**

Adam Lawrence, Public Transport Planner, introduced the paper.

*Moved*

*(Cr Glensor/Mayor Prendergast)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*
- 3. Agrees to hold a meeting to approve a submission.*

The motion was **CARRIED**.