

File: E/06/32/03

Report 09.546

Council

Minute extract from meeting held on 18 August 2009

Report on the Regional Sustainability Committee meeting held on 3 September 2009

Moved

(Cr Laidlaw/Cr Burke)

That the Council:

1. *Receives the report.*
2. *Notes the content of the report.*

The motion was **CARRIED**