

File: ENV/05/04/01

**Report 06.391**

**Environment Committee**

**The 4 – 7 July storms: hydrology and meteorology**

**Minute extract from meeting held on 24 August 2006**

Laura Watts gave a *Powerpoint* presentation.

*Resolved*

*(Mr Rikihana/Cr Evans)*

*That the Committee:*

- 1. Receives the report; and*
- 2. Notes the contents.*