

File: E/06/18/03

## **Report 05.406**

### **Environment Committee**

**Minute extract from meeting held on 16 August 2005**

#### **Acting Divisional Manager's Report**

*Resolved*

*That the Committee:*

- (1) *Receive the report.*
- (2) *Note the contents.*
- (3) *Authorise the Committee Chairman, in consultation with the Acting Divisional Manager, to finalise councillor attendance at the Resource Management Law Association's 2005 conference.*

**Noted**

That Councillors Baber and Laidlaw indicated a wish to attend the above conference.